

THE MOUNT ZION REPORTER

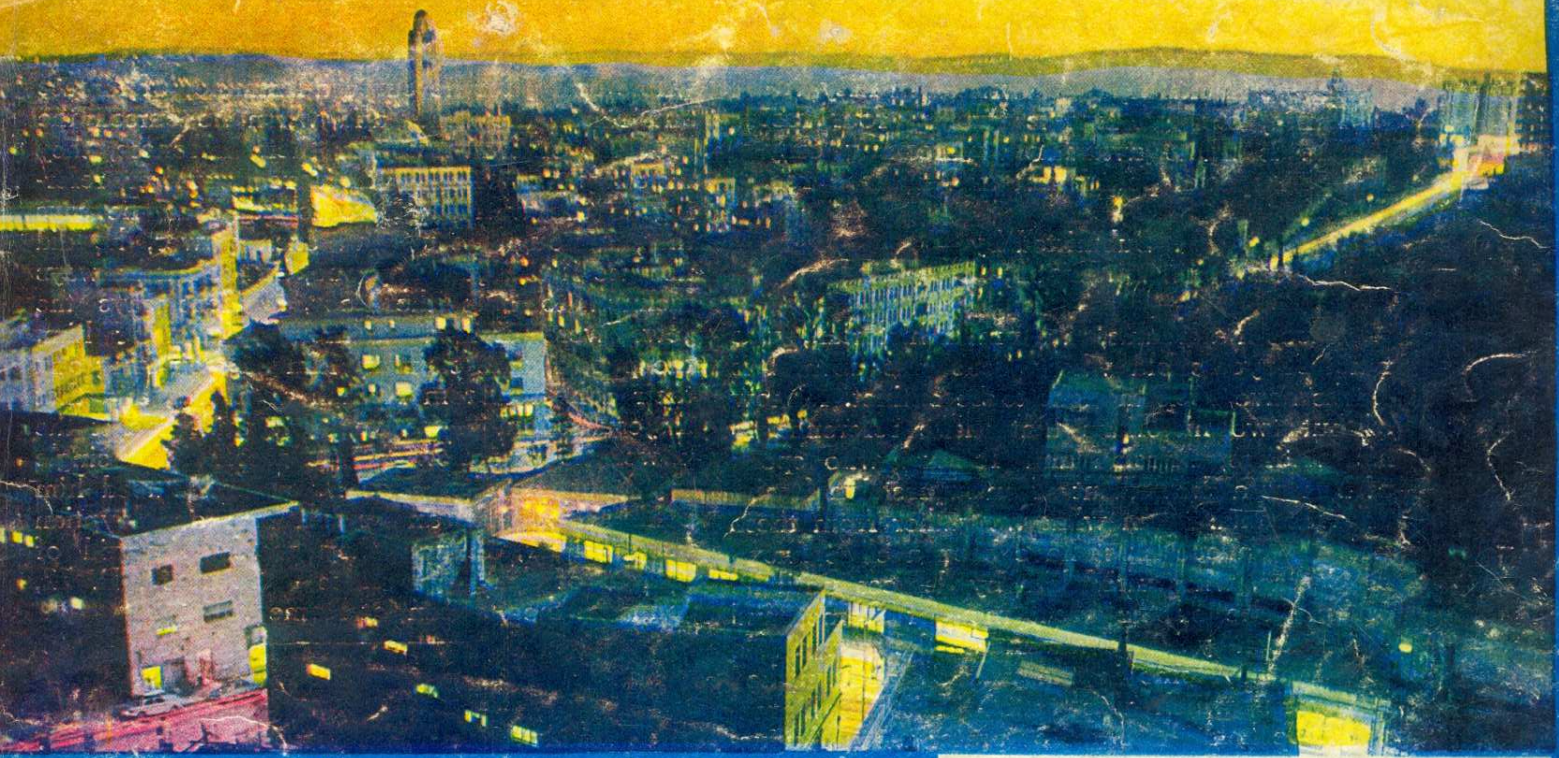
TEBET (December) 1971, No. 8.

Probes

Yehudah '71

Pilate's report to Caesar

Israel SPOT News/forecast Monthly



Jerusalem panorama — the glory of the past, the hope of the future.

IN THIS ISSUE

Pilate's Report to Caesar of The Arrest, Trial
And Crucifixion of Yahshua (Jesus).
Memories of Past Experiences.
Our Serious World Situation.
The Chosen Royal City.

Extracts From Readers Letters.
Questions And Answers.
Good Health Department.
Life In Israel.
Israel News From Israel.
Preparing For His Coming.

THE MOUNT ZION REPORTER PUBLISHED
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Vol. 18 TEBET (December 1971) No. 8

Editor, Founder and Publisher — A.N. Dugger.
Assistant Editor — Gordan M. Fauth.

World Headquarters of "Messianic Jews" — (Romans 2:29; Galations 3:28, 29). — Congregation of Elohim?
"Family of Elohim" — Hebrew.

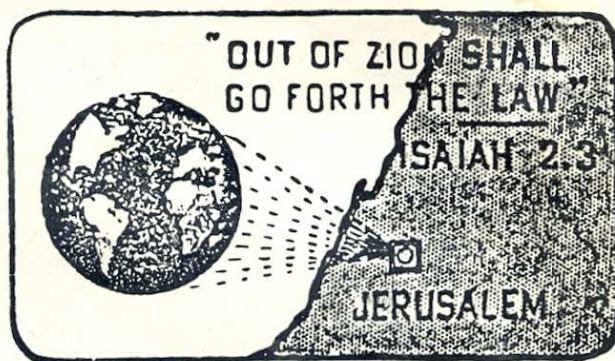
The name is given 12 times in the New Testament: I Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor. 1:1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim. 3:5, 15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
Membership — "Lamb's Book of Life", in Heaven.
— Revelation 20:15. —

Our Creed — Revelation 12:17.

The name in the Old Testament, "The Daughter of Zion," — "Daughter of Jerusalem" — Jer. 6: 2, Zeph. 3: 14, Zechariah 2: 7, 10, and 9: 8. The name Israel origin (Gen. 32: 28), and mentioned over two thousand times.

Owing to the increased cost of paper, and postage, also the enlarging of the "Reporter" to 20 pages in colors, the cost per year is now 5.00 dollars instead of



3.00 dollars as formerly stated. Sample copies sent free, and free to the aged poor. Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.

"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it. . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the last days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age.

Send money by personal check, bank draft or Express money order.

P.O.Box 568, JERUSALEM, ISRAEL

PILATE'S REPORT TO CAESAR OF THE ARREST TRIAL AND CRUCIFIXION OF YAHSHUA (JESUS)

FROM MANUSCRIPT IN THE MOSQUE OF ST. SOFIA CONSTANTINOPLE TURKEY

These manuscripts are written in fifty volumes, each volume is two by four feet and is made available for reading only upon special permission and a small fee.

Submitted by
Donald N. Liedmann, M.D., Ph.D.

Valleus Paterculus, a Roman historian, was nineteen years old when Jesus was born. His works have been thought to be extinct. I know of but two historians that make reference to his writings, Priscian and Tacitus, who speak of him as a descendant of an Equestrian family of Campania. From what we gather from these writers, Valleus must have been a close friend of Caesar, who raised him by degrees until he became one of the great men of Rome, and for sixteen years commanded the army. He returned to Rome in the year 31 and finished his work, which was called "Historia Domania". He held the office of prater when Augustus died, and while Vinceus was consul.

Valleus says that in Judea he met a man called Jesus of Nazareth, who was one of the most remarkable characters he had ever seen; that he was more afraid of Jesus than of a

whole army, for he cured all manner of disease and raised the dead, and when he cursed the orchards or fruit-trees for their barrenness, they instantly withered to their roots. After referring to the wonderful works of Jesus, he says that, although Jesus had such power, he did not use it to injure any one, but seemed always inclined to help the poor, Valleus says the Jews were divided in their opinion of him, the poorer class claiming him as their king and their deliverer from Roman authority, and that if Jesus should raise an army and give it the power he could sweep the world in a single day; but the rich Jews hated and cursed him behind his back, and called him an Egyptian necromancer, though they were as afraid of him as of death ("Valleus Paterculus", B. 72, found in the Vatican, at Rome).

PILATE'S REPORT

"To Tiberius Caesar, Emperor of Rome,

"Noble Sovereign, Greeting: The events of the last few days in my province have been of such a character that I will give the details in full as they occurred, as I should not be surprised if, in the course of time, they may

change the destiny of our nation, for it seems of late that all the gods have ceased to be propitious. I am almost ready to say, Cursed be the day that I succeeded Vallerius Flaceus in the government of Judea! for since then my life has been one of continual uneasiness and distress.

"On my arrival at Jerusalem I took possession of the praetorium, and ordered a splendid feast to be prepared, to which I invited the tetrarch of Galilee, with the high priest and his officers. At the appointed hour no guests appeared. This I considered an insult offered to my dignity, and to the whole government which I represent.

"A few days after the high priest deigned to pay me a visit. His deportment was grave and deceitful. He pretended that his religion forbade him and his attendants to sit at the table of the Romans, and eat and offer libations with them, but this was only a sanctimonious seeming, for his very countenance betrayed his hypocrisy.

"Although I thought it expedient to accept his excuse, from that moment I was convinced that the conquered had declared themselves the enemy of the conquerors; and I would warn the Romans to beware of the high priests of this country. They would betray their own mother to gain office and a luxurious living. It seems to me that, of conquered cities, Jerusalem is the most difficult to govern. So turbulent are the people that I live in momentary dread of an insurrection. I have not soldiers sufficient to suppress it. I had only one centurion and a hundred men at my command. I requested a reinforcement from the prefect of Syria, who informed me that he had scarcely troops sufficient to defend his own province. An insatiate thirst for conquest to extend our empire beyond the means of defending it, I fear, will be the cause of the final overthrow of our whole government.

"I lived secluded from the masses, for I did not know what those priests might influence the rabble to do; yet I endeavour to ascertain, as far as I could, the mind and standing of the people.

"Among the various rumours that came to my ears there was one in particular that attracted my attention. One young man, it was said, had appeared in Galilee preaching with a noble unction a new law in the name of the God that had sent him. At first I was apprehensive that his design was to stir up the people against the Romans, but my fears were soon dispelled.

"Jesus of Nazareth spoke rather as friend of the Romans than of the Jews. One day in passing by the place of Siloe, where there was a great concourse of people, I observed in the midst of the group a young man who was leaning against a tree, calmly addressing the multitude. I was told it was Jesus.

"This I could easily have suspected, so great was the difference between him and those listening to him. His golden-coloured hair and

beard gave to his appearance a celestial aspect. He appeared to be about thirty years of age. Never have I seen a sweeter or more serene countenance. What a contrast between him and his hearers, with their black beards and tawny complexions!

"Unwilling to interrupt him by my presence, I continued my walk, but signified to my secretary to join the group and listen.

"My secretary's name is Manlius. He is the grandson of the chief of the conspirators who encamped in Etruria waiting for Cataline. Manlius had been for a long time an inhabitant of Judea, and is well acquainted with the Hebrew language. He was devoted to me, and worthy of my confidence.

"On entering the praetorium I found Manlius, who related to me the words Jesus had pronounced at Siloe. Never have I read in the works of the philosophers anything that can compare to the maxims of Jesus. One of the rebellious Jews, so numerous in Jerusalem, having asked Jesus if it was lawful to give tribute to Caesar, he replied: 'Render unto Caesar the things that belong to Caesar, and unto God the things that are God's'.

"It was on account of the wisdom of his sayings that I granted so much liberty to the Nazarene; for it was in my power to have had him arrested, and exiled to Pontius; but that would have been contrary to the justice which has always characterized the Roman government in all its dealing with men; this man was neither seditious nor rebellious; I extended to him my protection, unknown perhaps to himself. He was at liberty to act, to speak, to assemble and address the people, and to choose disciples, unrestrained by any praetorian mandate. Should it ever happen (may the gods avert the omen), should it ever happen, I say, that the religion of our forefathers will be supplanted by the religion of Jesus, it will be to this noble toleration that Rome shall owe her premature death, while I, miserable wretch, will have been the instrument of what the Jews call Providence, and we call destiny.

"This unlimited freedom granted to Jesus provoked the Jews — not the poor, but the rich and powerful. It is true, Jesus was severe on the latter, and this was a political reason in my opinion, for not restraining the liberty of the Nazarene. 'Scribes and pharisees', he would say to them, 'you are a race of vipers; you resemble painted sepulchres; you appear well unto men, but you have death within you'. At other times he would sneer at the alms of the rich and proud, telling them that the mite of the poor was more precious in the sight of God. Complaints were daily made at the praetorium against the insolence of Jesus.

"I was even informed that some misfortune would befall him; that it would not be the first time that Jerusalem had stoned those who called themselves prophets; an appeal would be made to Caesar. However, my conduct was approved by the Senate, and I was promised a reinforcement after the termination of the Par-

thian war.

"Being too weak to suppress an insurrection, I resolved upon adopting a measure that promised to restore the tranquility of the city without subjecting the praetorium to humiliating concession. I wrote to Jesus requesting an interview with him at the praetorium. He came. You know that in my veins flows the Spanish mixed with Roman blood — as incapable of fear as it is of weak emotion. When the Nazarene made his appearance, I was walking in my basilic, and my feet seemed fastened with an iron hand to the marble pavement, and I trembled in every limb as does a guilty culprit, though the Nazarene was as calm as innocence itself.

"When he came up to me he stopped, and by a signal sign he seemed to say to me, 'I am here', though he spoke not a word. For some time I contemplated with admiration and awe this extraordinary type of man — a type of man unknown to our numerous painters, who have given form and figure to all the gods and the heroes. There was nothing about him that was repelling in its character, yet I felt too awed and tremulous to approach him.

"'Jesus', said I unto him at last — and my tongue faltered — 'Jesus of Nazareth, for the last three years I have granted you ample freedom of speech; nor do I regret it. Your words are those of a sage. I know not whether you have read Socrates or Plato, but this I know there is in your discourses a majestic simplicity that elevates you far above those philosophers. The Emperor is informed of it, and I, his humble representative in this country, am glad of having allowed you that liberty of which you are so worthy. However, I must not conceal from you that your discourses have raised up against you powerful and inveterate enemies. Nor is this surprising. Socrates had his enemies, and he fell a victim to their hatred. Yours are doubly incensed — against you on account of your discourses being so severe upon their conduct; against me on account of the liberty I have afforded you. They even accuse me of being indirectly leagued with you for the purpose of depriving the Hebrews of the little civil power which Rome has left them. My request — I do not say my order — is, that you be more circumspect and moderate in your discourses in the future, and more considerate of them, lest you arouse the pride of your enemies, and they raise against you the stupid populace, and compel me to employ the instrument of law'.

"The Nazarene calmly replied: 'Prince of the earth, your words proceed not from true wisdom. Say to the torrent to stop in the midst of the mountain-gorge: it will uproot the trees of the valley. The torrent will answer you that it obeys the laws of nature and the Creator. God alone knows whither flow the waters of the torrent. Verily I say unto you, before the rose of Sharon blossoms the blood of the just shall be spilt.'

"'Your blood shall not be spilt', said I, with

deep emotion; 'you are more precious in my estimation on account of your wisdom than all the turbulent and proud Pharisees who abuse the freedom granted them by the Romans. They conspire against Caesar, and convert his bounty into fear, impressing the unlearned that Caesar is a tyrant and seeks their ruin. Insolent wretches! they are not aware that the wolf of the Tiber sometimes clothes himself with the skin of the sheep to accomplish his wicked designs. I will protect you against them. My praetorium shall be an asylum, sacred both day and night'.

'Jesus carelessly shook his head, and said with a grave and divine smile: 'When the day shall have come there will be no asylums for the son of man neither in the earth nor under the earth. The asylum of the just is there', pointing to the heavens. That which is written in the books of the prophets must be accomplished'.

"'Young man', I answered, mildly, 'you will oblige me to convert my request into an order. The safety of the province which has been confined to my care requires it. You must observe more moderation in your discourses. Do not infringe my order. You know the consequences. My happiness attend you; farewell'.

!!'Prince of the earth', replied Jesus, 'I come not to bring war into the world, but peace, love, and charity. I was born the same day on which Augustus Caesar gave peace to the Roman world. Persecutions proceed not from me. I expect it from others, and will meet it in obedience to the will of my Father, who has shown me the way. Restrain, therefore, your worldly prudence. It is not in your power to arrest the victim at the foot of the tabernacle of expiration.

"So saying, he disappeared like a bright shadow behind the curtains of the basilic — to my great relief, for I felt a heavy burden on me, of which I could not relieve myself while in his presence.

"To Herod, who then reigned in Galilee, the enemies of Jesus addressed themselves, to wreak their vengeance on the Nazarene. Had Herod consulted his own inclinations, he would have ordered Jesus immediately to be put to death; but, though proud of his royal dignity, yet he hesitated to commit an act that might lessen his influence with the Senate, or, like me, was afraid of Jesus. But it would never do for a Roman officer to be scared by a Jew. Previously to this, Herod called on me at the praetorium, and, on rising to take leave, after some trifling conversation, asked me what was my opinion concerning the Nazarene.

"I replied that Jesus appeared to me to be one of those great philosophers that great nations sometimes produced; that his doctrines were by no means sacrilegious, and that the intentions of Rome were to leave him to that freedom of speech which was justified by his actions. Herod smiled maliciously, and, saluting me with ironical respect, departed.

"The great feast of the Jews was approach-

ing, and the intention was to avail themselves of the popular exultation which always manifests itself at the solemnities of a passover. The city was overflowing with a tumultuous populace, clamoring for the death of the Nazarene. My emissaries informed me that the treasure of the temple had been employed in bringing the people.

"The danger was pressing. A Roman centurion had been insulted. I wrote to the Prefect of Syria for a hundred foot-soldiers and as many cavalry. He declined. I saw myself alone with a handful of veterans in the midst of a rebellious city, too weak to suppress an uprising, and having no choice left but to tolerate it.

"They had seized upon Jesus, and the seditious rabble, although they had nothing to fear from the praetorium, believing, as their leaders had told them, that I winked at their sedition — continued vociferating: Crucify him! Crucify him!"

"Three powerful parties had combined together at that time against Jesus: First, the Herodians and the Sadducees, whose seditious conduct seemed to have proceeded from double motives: they hated the Nazarene and were impatient of the Roman yoke. They never forgave me for having entered the holy city with banners that bore the image of the Roman emperor; and although in this instance I had committed a fatal error, yet the sacrilege did not appear less heinous in their eyes.

"Another grievance also rangled in their bosom. I had proposed to employ a part of the treasure of the temple in erecting edifices for public use. My proposal was scorned. The Pharisees were the avowed enemies of Jesus. They cared not for the government. They bore with bitterness the severe reprimands which the Nazarene for three years had been continually giving them wherever he went.

"Timid and too weak to act by themselves, they had embraced the quarrels of the Herodians and the Sadducees. Besides these three parties, I had to contend against the reckless and profligate populace, always ready to join a sedition, and to profit by the disorder and confusion that resulted therefrom.

"Jesus was dragged before the High Priest and condemned to death. It was then that the High Priest, Caiaphas, performed a divisory act of submission. He sent his prisoner to me to confirm his condemnation and secure his execution.

"I answered him that, as Jesus was a Galilean, the affair came under Herod's jurisdiction, and ordered him to be sent thither. The wily tetrach professed humility, and, protesting his deference to the lieutenant of Caesar, he committed the fate of the man to my hands. Soon my palace assumed the aspect of a besieged citadel. Every moment increased the number of the malcontents. Jerusalem was inundated with crowds from the mountains of Nazareth. All Judea appeared to be pouring into the city.

"I had taken a wife from among the Gauls, who pretended to see into futurity. Weeping and throwing herself at my feet she said to me: 'Beware, beware, and touch not that man; for he is holy. Last night I saw him in a vision. He was walking on the waters; he was flying on the wings of the wind. He spoke to the tempest and to the fishes of the lake; all were obedient to him. Behold, the torrent in Mount Kedron flows with blood, the statues of Caesar are filled with gemonide; the columns of the interium have given away, and the sun is veiled in mourning like a vestal in the tomb. Ah! Pilate, evil awaits thee. If thou wilt not listen to the vows of thy wife, dread the curse of a Roman Senate; dread the frowns of Caesar'.

"By this time the marble stair groaned under the weight of the multiple. The Nazarene was brought back to me. I proceeded to the halls of justice, followed by my guard, and asked the people in severe tone what they demanded.

"'The death of the Nazarene', was the reply.

"'For what crime?'

"'He has blasphemed; he has prophesied the ruin of the temple; he calls himself the Son of God, the Messiah, the King of the Jews.'

"'Roman justice', said I, 'punishes not such offences with death'.

"'Crucify him! Crucify him!' cried the relentless rabble. The vociferations of the infuriated mob shook the palace to its foundations.

"There was but one who appeared to be calm in the midst of the vast multitude; it was the Nazarene. After many fruitless attempts to protect him from the fury of his merciless persecutors, I adopted a measure which at the moment appeared to me to be the only one that could save his life. I proposed, as it was their custom to deliver a prisoner on such occasions, to release Jesus and let him go free, that he might be the scapegoat, as they called it; but they said Jesus must be crucified.

"I then spoke to them of the inconsistency of their course as being incompatible with their laws, showing that no criminal judge could pass sentence of a criminal unless he had fasted one whole day; and that the sentence must have the consent of the Sanhedrim, and the signature of the president of that court; that no criminal could be executed on the same day his sentence was fixed, and the next day, on the day of his execution, the Sanhedrim was required to review the whole proceeding; also, according to their law, a man was stationed at the door of the court with a flag, and another a short way off on horseback to cry the name of the criminal and his crime, and the names of his witnesses, and to know if any one could testify in his favour; and the prisoner on his way to execution had the right to turn back three times, and to plead any new thing in his favour. I urged all these pleas, hoping they might awe them into subjection; but they still cried, 'Crucify him! Crucify him!'

"I then ordered Jesus to be scourged, hoping

this might satisfy them; but it only increased their fury. I then called for a basin, and washed my hands in the presence of the clamorous multitude, thus testifying that in my judgment Jesus of Nazareth had done nothing deserving of death; but in vain. It was his life these wretches thirsted for.

"Often in our civil commotions have I witnessed the furious anger of the multitude, but nothing could be compared to what I witnessed on his occasion. It might have been truly said that all the phantoms of the infernal regions had assembled at Jerusalem.

"The crowd appeared not to walk, but to be borne off and whirled as a vortex, rolling along in living waves from the portals of the praetorium even unto Mount Zion, with howling screams, shrieks, and vociferations such as were never heard in the seditions of the Pannonia, or in the tumults of the forum.

"By degrees the day darkened like a winter's twilight, such as had been at the death of the great Julius Caesar. It was likewise the Ides of March. I, the continued governor of a rebellious province, was leaning against a column of my basilic, contemplating a thwart the deary gloom these finds of Tartarus dragging to execution the innocent Nazarene.

"All around me was deserted. Jerusalem had vomited forth her indwellers through the funeral gate that leads to Gemonica. An air desolation and sadness enveloped me. My guards had joined the cavalry, and the centurion, with a display of power, was endeavouring to keep order. I was left alone, and my breaking heart admonished me that what was passing at that moment appertained rather to the history of the gods than that of men. A loud clamor was heard proceeding from Golgotha, which, borne on the winds, seemed to announce an agony such as was never heard by mortal ears. Dark clouds lowered over the pinacle of the temple, and setting over the city covered it as a veil.

So dreadful were the signs that men saw both in the heavens and on the earth that Dionysius the Aeropagite is reported to have exclaimed, 'Either the author of nature is suffering or the universe is falling apart'.

"Whilst these appalling scenes of nature were transpiring, there was a dreadful earthquake in lower Egypt, which filled everybody with fear, and scared the superstitious Jews almost to death. It is said Balthasar, an aged and learned Jew of Antioch, was found dead after the excitement was over. Whether he died from alarm or grief is not known. He was a strong friend of the Nazarene.

"Before the first hour of the night I threw my mantle around me, and went down into the city toward the gates of Golgotha. The sacrifice was consummated. The crowd was returning home, still agitated, it is true, but gloomy, taciturn, and desperate. What they had witnessed had stricken them with terror and remorse. I also saw my little Roman cohort pass by mournfully, the standard-bearer having veiled

his eagle in token of grief; and I overheard some of the Jewish soldiers murmuring strange words which I did not understand.

"Others were recounting miracles very like those which have so often smitten the Romans by the will of the gods. Sometimes groups of men and women would halt, then, looking back toward Mount Calvary, would remain motionless in expectation of witnessing some new prodigy.

"I returned to the praetorium, sad and pen-sive. On ascending the stairs, the steps of which were still stained with the blood of the Nazarene, I perceived an old man in a suppliant posture, and behind him several Romans in tears. He threw himself at my feet and wept most bitterly.

"It is painful to see an old man weep, and my heart being already overcharged with grief, we, though strangers, wept together. And in truth it seemed that the tears lay very shallow that day with many whom I perceived in the vast concourse of people. I never witnessed such an extreme revulsion of feeling. Those who betrayed and sold him, those who testified against him, those who cried, 'Crucify him, we have his blood', all slunk off like cowardly curs, and washed their teeth with vinegar. As I told that Jesus taught a resurrection and a separation after death, if such should be the fact I am sure it commenced in this vast crowd.

"'Father', said I to him, after gaining control of my feelings, 'who are you, and what is your request'?

"'I am Joseph of Arimathea', replied he, 'and am come to beg of you upon my knees the permission to bury Jesus of Nazareth.'

"'Your prayer is granted', said I to him; and at the same time I ordered Manlius to take some soldiers with him to superintend the interment, lest it should be profaned.

(Continued in next issue)

THE HOLY SPIRIT

When the apostle Paul went to Ephesus he found some people there who had been baptized, but did not know there was any Holy Ghost. Acts 19: 1, 2. We fear there are many even today, who do not know about the presence, the power and blessings of the Holy Spirit. This power from heaven will be given to everyone who asks the Father for it. Jesus (Hebrew "Yahshua"), said "Ask and it shall be given you, seek and ye shall find, knock and it shall be opened unto you." Luke 11: 9. Then he says in verse 13: "If ye being evil know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask Him."

"Blessed are they that do hunger and thirst after righteousness, for they shall be filled." — Matt. 5: 6.

WONDERFUL INDEED

How amazing to be living now and to see the wonderful fulfillment of prophecy. Jerusalem a burdensome stone and CUP OF TREMBLING to all nations. — Zech. 12:2, 3.

MEMORIES OF PAST EXPERIENCES IN THE GOSPEL WORK

By THE EDITOR

In the last "Memories" we had just concluded an evangelistic effort at Tucson, Arizona, and were returning from an extensive tour through the Pacific coast states.

The Spanish Influenza known generally as the "Flu" was still raging everywhere, and people were sick and dying in every city and town, but the loving Father had kept us in perfect health except the attack previously mentioned while holding the meeting at Cecil, Oregon, but after performing an urgent baptism in ice cold water, the sickness instantly departed and we went on our way.

Leaving Arizona and the home of my aunt Jennie McCance, and her daughter Ora Belle, and making a few short stops in Colorado, I returned by way of Bassett, Nebraska, to visit my mother, the Carpenter family, my brother A. F., his wife Iva, my Sister Mrs. Paul Carpenter and family, and others, where I spent about two weeks, and then, as usual, returned to Stanberry, Missouri, and resumed my work as Editor and manager of the church publishing house.

In the last "Reporter" we told you about some of the real miracles that happened here at the beginning of the work the Almighty called us here to do and are impressed by the Spirit to tell a few thousand new readers of "The Reporter" more about the early days.

This has been reported from time to time through "The Messenger" and "Reporter" when we only had a few readers, but the last three years, since the Six Day War our subscription list has doubled. Many of the new names, however, have been entered for one year on the free list, at their own request.

We still send sample copies free, but only send the papers free for one year to those who write in personally for it themselves.

* In the last paper we told you about our landing here in the spring of 1953 with only one thousand dollars equity from our home in Oregon, U.S.A., and how we soon used it all up hiring the "Reporter" printed, paying postage, high room rent, etc. How we went to Galilee and obtained licence to fish there in the sea as the apostles once did. Also after about a year during which time we were able to keep around twelve hundred "Reporters" printed and sent out monthly, our son Andy living in U.S.A. sent us a draft for seven hundred dollars. Then we returned to Jerusalem, and spent full time in the work.

We told our readers through "The Reporter" about the need for our own printing equipment, a printing press and Linotype. The heavenly Father laid it upon a few honest hearts who loved Jerusalem and Israel to send in enough to purchase both of these machines, second hand. At that time we told our readers

how wonderfully we were led to obtained both of these machines, at very low prices, and how they worked perfectly after some repairs. Our son Andy decided to sell off everything he owned and come to help us. Being an expert mechanic, he was the one who kept this second hand machinery up in perfect running order. It was not long until we were able to purchase another printing press for printing 16-page tracts, which we still have. We also got this machine second hand, and it performed like new under his care.

It is also miraculous how we were treated by the Government of Israel, granting us licence to operate our publishing house, also giving us licence to print and mail out "The Reporter", to foreign countries and to Israel. Also licence to send out another paper in Hebrew to Israel.

Learning that most of the Book of Daniel had never been translated from the old Aramaic language into the Hebrew, by orders of the ancient radical Jews, and that the book had been therefore sealed up to them (Daniel 12: 4), and was TO BE SEALED UNTIL THE "TIME OF THE END" (verse 9), we had it translated into Hebrew and printed eighteen thousand. We mailed these free to all the school teachers in Israel, to all libraries, and reading rooms, to all Government officers, and all professional men from names in the Israel "Year Book". The 70 weeks of chapter 9 reaching to the Messiah's coming is fully explained in it.

There was such a demand and call for these books of Daniel that we soon printed another eighteen thousand, and then a third printing of over twenty thousand. Now the call and need for the Book of Revelation has been so great that we have completed 12 thousand nicely bound books with both Daniel and Revelation in English, and the one in Hebrew is almost finished twelve thousand.

We did not stop, however, with the printing of the book of Daniel, but kept the second hand tract press running printing other tracts. The first one was: "Has our Messiah come", in both Hebrew and English, but mostly in Hebrew. We printed over eight hundred thousand of these, and also around ten hundred thousand of: "Who are the Messianic Jews in Israel?", mostly in Hebrew.

These two tracts were distributed by mail, and sent by workers all over Israel in all cities and about all small towns. This tract press has now printed around six million tracts of various kinds, sent over Israel, as well as to ministers and workers over the world.

Praise the Almighty and how we do thank Him for blessing our readers, so they could do

(Continued on page 14)

GOOD HEALTH DEPARTMENT

TOBACCO

By ANN M. PAYNE

I have a little girl — twelve years old — beautiful, innocent, sweet and pure as a gift of God straight from heaven. A life has been entrusted to my care. Never before have I experienced such mixed feelings of unworthiness, pride and uncertainty as when she looks at me with questioning eyes and asks: "Why — How"? A bundle of curiosity, certainly. But she wants to know the facts.

She has come to live in a poisoned world where the bewitching sirens of advertisers — lies and half truths together float so freely through the air from radio and television.

For this reason I have made an extensive study on tobacco. I have feelings of half fear and half shame when I turn the radio on and hear some sweet voice say: "So cool — so refreshing — they satisfy — taste so good TASTE the rich mild flavour — feel relaxed." In my heart I knew these were lies — but I wanted to know what the world's best doctors and scientists were saying about tobacco.

I knew that what my child hears will leave indelible impressions. To the questioning mind and ears of a child there must be a reason — they must know why. Is the cigarette something that is good, to be enjoyed later in life — something to look forward to? Why do people smoke? What is the man on the radio talking about? Is he an expert? Does he really know? I see all these questions in the eyes of my child every time these lies are heralded from our radio.

Oh, how important to teach her now the true unvarnished facts about tobacco! She must be prepared — know the facts — so that she can combat the deceiving advertising of the already — too — rich tobacco companies. She must know before she becomes an addict bound helplessly by the tobacco habit.

Nicotine, the active principle of tobacco, is one of the most deadly poisons known to science. It is the poison depended upon by gardeners to kill insects and pests on plants.

According to Sir Berkely Moyhihan, an internationally known surgeon, tobacco smoking is a large factor in producing ulcers and cancers.

What about lung cancer? I read recently of a test taken among a religious group who never used tobacco. There was no signs of lung cancer. In another group that smoked a great percentage had cancer of the lungs.

Luther Burbank said: "No smoker has nerves sufficiently steady to be able to do the accurate and exact work of budding. I cannot trust anyone who smokes even one or two cigars a day."

Thomas A. Edison said: "Cigarette smoke has a violent action on the nerve centers, producing a degeneration of the cells of the brain. No man or boy who smokes cigarettes can work in my laboratories. In my opinion there are enough degenerates in the world without manufacturing more by means of cigarettes."

There are 19 dangerous poisons in tobacco. One gram of tobacco when smoked develops from 60 to 80 cubic centimeters of carbon monoxide, which comes from automobile exhausts and open gas jets, and tobacco is the most deadly accumulative poison known to medical scientists. The body takes it in but never gives it out. Thus it remains fixed until death results.

The Surgeon General of the United States public health service said: "Cigarettes do not slenderize, they shrivel. When a woman loses weight through cigarettes she is committing suicide by degrees. If American women go to smoking our entire nation will suffer."

One famous doctor said that great numbers of women coming to him from all over Europe, once famous for their beauty have in a few short years, made themselves ugly and prematurely old by smoking. He says that their skin becomes taut and sallow, the lips lose their rosy color, the corners of the mouth show wrinkles, the lower lip shows a tendency to project beyond the upper lip, the eyes acquire a stare, and the lids rise and fall more slowly. They all have a sallow, dingy, pasty skin. It is for this reason that they use rouge to cover up the cigarette marks.

Dr. Charles L. Barber, of Lansing, Michigan, said: "A baby born of a cigarette-smoking mother is sick. It is poisoned, and may die within two weeks of birth. The post-mortem shows degeneration of the liver, heart, and other organs. Sixty per cent of all babies born of mothers who are habitual cigarette smokers die before they are two years old."

Besides the physical effects of tobacco on the organs of the body, there is the stained hand and teeth, nervous fingers and drugged lips of the tobacco smoker. Cigarette after cigarette — helplessly bind on a poisonous drug which has even sapped the person's will, dwarfed his mind, weakened his body; he is hopelessly chained to a cigarette.

LET US ALL BE ONE

At a time like this, all variance and divisions among Sabbath keepers should be forgotten. All trouble forgiven, and all groups fellowship together, for they are the Father's children if in harmony with Rev. 12: 17 and Eph. 3: 14, and 15.

— Editor

Questions And Answers

QUESTION. —

How many Jewish ministers from Jerusalem are now in foreign countries, and what salary do they receive?

ANSWER. —

According to arrangements now made by the time this paper reaches you, Elder A. M. Shoemaker, from here, will be in Nigeria, Africa, and this will make four in foreign lands. They do not receive any salary, but are taken care of by those who they minister to. It is our practice to pay their way there when called and the brethren there keep them and pay their fare on.

QUESTION. —

What salaries do the Ministers receive who work full time in Israel?

ANSWER. —

They are not promised any certain salary, but with families and wife, and from one to three children, it requires from one hundred and twenty five to one hundred and eighty dollars per month to supply their needs, with the present good rate of exchange for the dollars. Two or three can be supported here for about what one receives in the U.S.

QUESTION. —

Does the Bible say anything against leaders of church organizations, exercising authority over pastors and evangelists under them?

ANSWER. —

Yes, this is forbidden and those who practice it are disobeying and refusing to "keep the Testimonies of Christ." — Rev. 12: 17.

In speaking of Gentiles, Christ says: "Those who are accounted great ones exercise authority over them, but so SHALL IT NOT BE AMONG YOU." — Mark 10: 42, 43.

Yahshua (Jesus) is still the head of the church. — Eph. 1: 22, also 4: 15 and 5: 23; Col. 1: 18, and 2: 10, etc., and He is with every one of his ministers and servants to direct all who will fully confide in Him. He says: "Lo I am with you always, even to the end of the world." — Matt. 28: 20.

QUESTION. —

Please explain Mark 16: 9, where it says: "When Jesus was risen, early the first day of the week, He appeared first to Mary," etc. Does this not prove that He arose on the first day of the week?

ANSWER. —

This may seem at first sight to prove the resurrection occurred on the first day of the week, but it does not. This simply tell us when He appeared to Mary. The phrase "was risen" is the past perfect tense of the verb "rise" as any school teacher or grammarian will tell you. It simply shows that sometime indefinite, after

He rose He appeared unto Mary. The conjugation of the verb rise is "rise, rose, risen". The word "risen" used in this text therefore shows that the time of rising was indefinite.

If the text had said: "When Jesus arose on the first day of the week, it would have been a contradiction for not one text can be found that He arose on the first day. He was placed in the tomb on Wednesday evening before sundown, and He was resurrected "in the end of the Sabbath" — (Matt. 28: 1) — which was also before sundown, making Him exactly three days and three nights in the earth, proving Him to be the Messiah. — Matt. 12: 39, 40. — Send for FREE tract on the "Resurrection".

QUESTION. —

Is there to be a secret rapture of the saints and people in general will not know what has happened until they miss their loved ones?

ANSWER. —

The Bible must answer this question, and here it is: "The Lord Himself shall descend from heaven with a shout with the voice of the arch-angel, and the trumpet of God, and the dead in Christ will rise first. THEN we which are alive and remain will be caught up together with them to meet the Lord in the air." — I Thes. 4: 16 and 17.

Before the rapture of the saints, the dead are to be raised. Note the scripture carefully, and you cannot find one to the contrary. Also note that there is some noise going on. Therefore it is not secret. The voice of the arch-angel, and the trumpet of God will raise the dead. There is also to be a terrible earthquake associated with His coming.

QUESTION. —

It is said by many that the weekly cycle has been changed and lost in calendar changes since the days of the Apostles, and we do not know which day the Sabbath comes. Is this correct? At one time, according to history there were five days dropped.

ANSWER. —

Yes, there were five days dropped out at one time, but according to this record the week was not altered. February the 9th, for instance, was called Febuahy 4th. The week was no more changed then than it is now when every four years called "Leap Year" one day is added to February, making 29 days. This does not alter the weekly cycle.

According to history the weekly cycle has never been changed. I have an old calendar purchased in England over thirty years ago that goes back to 100 years B.C. which also proves that the week is just the same now as it was when Christ kept the Sabbath day with the Jews, and also all of the Apostles observed the Sabbath according to the Commandment. — Luke 23: 56.

Be things which

Our Serious World Situation What Do You Think Of It?

By CHARLES HENRY FRENCH
(deceased)

One of his last Messages, just before his death.

Looking around on the menacing world-position today — unique as an era of chaos and unparalleled in its fears and distress — this question, to the thinker, is a natural one. Never in the history of the human race have we been beset with such insoluble problems, such hopelessness, and such ominous foreboding on the destructive potential of biological and atomic warfare.

What a tremendous change has come over this world, when compared with that of forty years ago. Those of mature years will be greatly impressed with the great alteration which has taken place; the passing of those years has brought a steady deterioration in world affairs, and only reflective minds will be stirred by the following question on momentous issues:

1. — Firstly, what do you think of an age which is brilliant in scientific achievement, so outstanding in inventive genius, and so advanced in educational attainment — and yet, is so Godless in outlook, and so barren in the sphere of moral and spiritual values?

2. — What do you think of this period, which is so unique in material advancement but which had marched side by side with the two mightiest, most cruel deadly and devastating wars of all time, the legacy of which has blighted the whole universe, and has brought us to the present impossible position, of which one writer recently penned the words: "The truth is that we are all doomed men — unless something tremendous happens to give new direction to world affairs. Our present course is cursed with the premonition of disaster — and we all know it, even if we will not admit it to ourselves"?

3. — What do you think of this age, which is unequalled in its bequest of death, deformity and demoniacal devastation, burdensome taxation, prohibitions, totalitarian decrees, racial barriers and national and international hatreds — all of which are in greater manifestation than ever, following World Wars Nos. 1 and 2?

4. — What do you think of the comparison between 1906 and 1970? The change from peace and plenty; the absence of — or light taxation, to the crippling burdens of today; the slow tempo of life to the rush and hurry of today; the change from democratic government to totalitarian dictatorship; the change from tranquility to fear and civil strife? And have you thought of that old saying: "Coming events cast their shadows before" — shadows of what?

5. — What do you think of the widespread ruin of great and ancient cities, the world food famine, the universal shortages, the lessened production of both man and soil; the frequent extremes of nature, in heat or cold, flood or drought, and the increased frequency of earthquake and tidal wave?

6. — What do you think of the tragic aftermath of the wars, which were to END wars, and the ominous outlook for the future; the impossible position of Europe — a world in two opposing camps; the strife in China and India, South Africa, Cyprus, Algeria and Palestine; then the minous Middle East situation and the menace of Godless Communism in many lands?

7. — And what do you think of the record of the Peace Leagues — firstly, that of the Hague of 1899, with its now deserted building and 70,000 volumes, on international peace? Then the dream palace of the League of Nations, erected in the lovely setting amidst ice-capped hills and tranquil waters of Geneva — a building costing \$2,000,000, lavishly adorned with expensive furniture, luxurious carpets, and ornamented with palms and magnificent appointments. Its archives contain 4,934 international treaties and thousands of letters upon peace? Over the archway of its main assembly room are the word: "PEACE AND SAFETY". There the most brilliant statesmen of all nations gathered to talk of peace and to prepare for war. Today, the silent assembly room and deserted hall bear witness to the truth of the word which has followed man from Eden — FAILURE.

Nor will its successor — U.N.O., fare any better, nor even match the brilliance of the departed Genevian idyll. U.N.O. meets in its glass palace — a peculiar irony and a most unfortunate symbol to intensify human inability to bring peace through man. Already U.N. has lost "face" through its indecision on the Palestine question, and from its very inception rendered itself ineffective by its curious VETO PROVISION.

8. — Reader, what would you think of a man who, possessing a very costly and intricate chronometer, but which needed repairing; and, knowing nothing about its mechanism, he proceeds to repair it himself? Would it not be very foolish? Yet this is the position of man today. The "CHRONOMETER" is the world, sadly in need of repairs due to man's illtreatment of it. But the Maker is GOD. The sustaining power of ALL FLESH is the Creator. Man has transgressed His laws and grievously sinned, and war — with its legacy — is the result of it.

Would it not be better to place the position

before God and implore Him to set the world right, rather than prepare for a Third World War which would blot out civilization itself?

And do you not think that if such a comparable problem occurred in daily life — say, in one of our large business emporiums or great organizations, would they not long since have searched for the cause and found the remedy? And, finally what do you think of the world position today, with its chaos, its mounting fears and its ever-present dread of atomic annihilation which would make the two previous conflicts sink into insignificance? In short — CAN YOU SEE ANY WAY OUT BY HUMAN MEANS?

NO!

Then let us tell you of the ONE SOLUTION, and the Only Remedy. God owns this world. He made it, and the nations upon it, for His pleasure (Isa. 51: 13; Rev. 4: 11). He gave it to man to administer, for a period known as the "TIMES OF THE GENTILES" (Luke 21: 24). But man — the tenant — has mis-conducted himself... destroyed the property... murdered the other tenants... and brought misery upon them. Therefore, God is angry with this generation, and is about to put man out of his governorship (Isa. 26: 21; Jer. 25: 31). He has given the world to the Lord Jesus Christ (Matt. 28: 18). By Him, He has planned to rescue man from his own foolishness. For this reason, Jesus is coming again, bodily, to reign as King over all the earth (Zech. 14: 9). He will take over ALL GOVERNMENTS, and with His chosen ones He will set judgment and justice in the earth (Isa. 2; Micah 4), and the centre of world-government will be JERUSALEM (Isa. 2; Micah 4), Palestine. The present trouble in that land is the greatest of the FINAL signs of His nearness. Our present civilization must go. It must pass — to give place to that of the Lord Yahshua (Jesus) and His glorious reign of world-peace (Luke 1: 32).

Now, in this short talk we cannot tell you much about this wonderful event, but Yahshua (Jesus) offers you life eternal — in the midst of the most hopeless human situation the world has ever seen. Will you accept the offer? Will you accept His challenge to leave the multitude who are daily traveling to the cemetery — for ever? Why not step out of the crowd — forget their ridicule, their scoffing... turn about, walk the other way — the way of life eternal. Time is short... the world situation grows worse each day. You know it is the ONLY HOPE. Will you accept the challenge? The prize is — LIFE ETERNAL.

C.H.F.

PRAY FOR THE PEACE OF JERUSALEM

"Pray for the peace of Jerusalem: they shall prosper that love thee."

Psalms 122: 6.

THE CHOSEN ROYAL CITY

JERUSALEM IS ZION, THE CAPITAL
OF GOD'S LAND

"Nevertheless, David took the strong hold of Zion;: the same is the city of David." — II Samuel 5: 7.

"And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David." — 2 Kings 14: 20.

"...that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion." — 1 Kings 8: 1.

"His foundation is in the holy mountains. The LORD loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God. Selah." — Psalms 87: 1-3.

"For the LORD hath chosen Zion; he hath desired it for his habitation." Psalms 132: 13.

"As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commended the blessing, even life for evermore." Psalms 133: 3.

"Out of Zion, the perfection of beauty, God hath shined." — Psalms 50: 2.

"Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness. Beautiful for situation, the joy of the whole earth, is Mount Zion, on the sides of the north, the city of the great King." — Psalms 48: 1, 2.

ZION IS TO PRAISE GOD

"Praise the LORD, O Jerusalem; praise thy God, O Zion." — Psalms 147: 12.

First. This place is therefore the most important of any other spot on the earth.

2nd. The chosen people have returned here, with many now believing, and many adopted Gentiles have chosen Jerusalem as their home with many here.

3rd. It is here where He is causing His chosen people to return in these ending days of Gentile times, in PREPARATION for His coming kingdom.

4th. It is here where the Messiah is to reign as King of kings, and Jerusalem is to be the headquarters of the Kingdom. — Psalms 110: 2, and Isa. 24: 23.

RESOLUTION PASSED 1931

5th. Because of the strength of these scriptures and others similar throughout the Bible, the General Conference convening in north Missouri in August 1931, passed a resolution that the world headquarters of the church be moved to Jerusalem when conditions would permit, and as a publishing house is operating here with full equipment and clear of debt, with three printing presses and a good church building, this resolution should be carried out by the whole group with none opposing.

(Continued on page 20)

LIFE IN ISRAEL

By EFFIE DUGGER

Shalom.

Greetings of peace to all who are looking for the hope of Israel (Jeremiah 23: 3 to 8). His promise is sure: He that scattered them for their wickedness will also gather them and bless them and give them a Righteous King.

The winter rains began Friday night and continued most of the Sabbath, November 6th. Lovely sunny days had continued up till that time.

The following is an extract from "The Jerusalem Post":

"Winter came in yesterday with a bang, bringing heavy rain to most of the country, accompanied in many places by strong winds and thunderstorms.

Jerusalem had its first rainy day of the year. The downpour started Friday near midnight, and resumed again and continued on and off during the day. No serious rain damage was reported anywhere in the Capital."

We personally were thankful for the pleasant weather during the month of October, so that our daughter Orabelle Youngs, who came to visit us on October 11th, could get around and take many pictures of the Sacred Sites here. It has been a happy time for all of us here. Her husband is a Minister of "The Church of God" and we are grateful to him that he made the sacrifice to send her here. He had promised her that she could come as soon as they sold their property. It must have been a real sacrifice for him and their children to be without her in the home for a month. Eight of her children are still at home and going to school. Her oldest daughter is married and her second daughter is taking a nursing course. She will be married in December. They have both chosen young "Church of God" ministers for life companions.

The people here have taken Orabelle into their hearts, and many of them will be here today to tell her goodbye as she is leaving very early tomorrow morning.

She has taken pictures of Bethlehem, Hebron, Dead Sea, Galilee, Nazareth, Haifa, and Jerusalem. I went along with her one day. We walked through Jaffa Gate into the Old City, along the narrow crowded street which leads to the Temple site. She took a lot of moving pictures of the shops and the people along the street. Finally we arrived at the Mohammedan Mosque and she also took some pictures there. Then we walked to the Wailing Wall, now known as the Western Wall.

We then walked along the inside of the Jerusalem Wall, up to Mount Zion which is very steep. Finally we arrived at Zion Gate. After we passed through the Gate, we came to the very ancient building where we saw

King David's tomb. From there we walked down the western slope of Mount Zion and followed along the "Valley of Hinnom" until we could catch a bus home.

Much interest has been stirred by the visit here of four African Presidents recently to learn more about facts concerning Israel. Only time will tell if what they learned will have a good effect. It is thought at least that their report may delay the "Middle East debate" at the U.N.

Now overflights by Soviet Mig 23's over the Sinai may have political as well as military implication. Israel must also keep up a show of strength against the enemy.

Brother Shoemaker is still here, waiting for proper papers so he can go to South Africa and Nigeria. It seems a long time since I wrote last. It was not possible for us to send a November "Reporter", even the "Messenger", which we printed last month, cannot be mailed yet because of a strike in the U.S. We hope things will open up soon so this "Reporter" can be sent on time.

When our son-in-law Gordon Fauth comes he will be a big help to keep up our work. We heard a few days ago that their new baby had arrived, and they are planning to come soon.

My husband keeps well and very busy, long hours, and I am well also except for a day or two when I have to take a rest. I just passed my 76th birthday, and my husband will soon be 85 this month.

How thankful we are to be able to press on in faith during these turbulent days. The ending of Gentile times has come when we need to look up and rejoice because our redemption draweth nigh.

Shalom until we meet again.

BEFORE THE DAY PASSES AS THE CHAFF

The nation not desired (the Jews), are fulfilling the prophecy of Zephaniah 2: 1, 2. They are gathering together before the "wheat is garnered, and the chaff burned". — Matt. 3: 12.

Before the fierce anger of the Lord is poured out upon this ungodly wicked world, Gentile times are nearing a close, the metal image will soon fall (Daniel 2: 44, 45), and become like the chaff of the summer threshing floor, to be carried away by the winds of Atomic war. Destruction after destruction is decreed, when the slain will be from one end of the earth to the other, and not lamented, nor gathered nor buried but will be dung upon the ground. — Daniel 2: 34, 35, 44, 45; Jeremiah 25: 31-37.

Extracts From Readers Letters

ENGLAND,

Dear Brother in Christ,

This will be something to bring joy to all of us indeed having a "Tree Family" there on Mt. Zion. We were very glad that it has become this rare opportunity and we wish to have fourteen trees in that all believers Peace Park on Mount Zion.

Would you, please, place in your book there the following names:

M. Kapteina, Germany

WIS, U.S.A. —

Dear Brother,

I am expecting the man-of-sin to come from the Common Market structure of Italy, France and Germany, and to be of the Roman Catholic religion, as the Common Market is becoming one people from the former three empires; and they regulate buying and selling. If you do not have their membership, or special agreement with them, you cannot buy or sell in the markets.

The Common Market was formed at Rome in 1957 as a result of the Marshall Plan Aid from America to these countries, and assisting them to do business with each other in recovering from World War II.

Paul J. Boyd, Wis.

GERMANY. —

Dear Brother Dugger,

This letter is to let you know I pray for you and the work you are carrying on for our blessed Saviour. Your prayers have certainly helped me, as my health has certainly improved to the extent, that I teach a Bible class in my home on Tuesday evening.

And I do so much enjoy reading "The Reporter", and very interested in the Correspondance Course.

I remain yours in the Service of our Lord and Saviour,

Perry Welch

ENGLAND. —

Dear Brethren,

I am now writing you, after reading your "Mt. Zion Reporter", which a dear brother sent me from Switzerland. After reading this, I am moved to write you so as to ask you if it would be possible for us to work more closely together.

When I say this, I will let you know fully what I mean. As you will note, we are an established body who believe and teach the same doctrine as you do. We are not under any other religious body, as we were never lead to do so. We have had many opportunities as regards to this matter. But we definitely had no leading from God to do so.

But as I read your "Reporter", I am convinced that God will have us to draw more

closely to each other.

Therefore, if it is possible for us to fully come under your Church Government, I shall be glad to hear from you.

God bless you and may His love ever keep you and all yours in His name.

Your Brother in Christ,

S. A. Harper, Pastor and Evangelist.

JERUSALEM. —

Dear Brother Harper,

Your interesting letter just received, which is similar to many others we are receiving from over the world, as the Holy Spirit turns the hearts of the called out ones toward Zion. — "When the Lord shall build up Zion, He shall appear in His glory." — Psalms 102: 16.

We shall be glad for you, dear people, to work together with us here as we all work for our heavenly Father in turning people to righteousness. — Dan. 12: 3.

We will receive you fully under our church government as you suggest. Our creed is Rev. 12: 17, placed upon our hearts by the power of the Holy Spirit. — Roman 2: 29; 1 Cor. 7: 19.

I am sure your people will all be obedient to the orders you receive from the governing head of the Jerusalem church who is Yahshua (Jesus). You get these orders direct from Him while on your knees, seeking wisdom and direction. "Those who rule over the Gentiles exercise authority upon them. But so shall it not be among you." — Mark 10: 42, 43.

We shall be glad to hear from you, dear ones, and will send you papers and literature as you desire.

May the choice blessing of heaven richly abide with you for His glory and praise is our prayer.

Your Brother in His service,

— Editor

OHIO, U.S.A. —

Dear Brother,

To the churches of God everywhere.

I feel that the Lord has laid it on my heart to send in a tithe of my tithes, to our headquarters in Jerusalem, Israel. Periodically and faithfully I am doing likewise, and since I have been doing this faithfully the Lord has wonderfully blessed me and our church financially and spiritually. In as much as Elder A. N. Dugger in Jerusalem has been so faithful in the press work sending out literature all over the world, we should be faithful in supporting the work there.

Please give this your prayerful consideration.

Sincerely yours,
Elder Noah Brooks,
Youngstown, Ohio

MEMORIES OF PAST EXPERIENCES

(Continued from page 7)

this good work, and for laying it upon their hearts.

We could write volumes telling about how this good seed has taken root. One place for instance, in a Moshav, a town of around two thousand people, a book of Daniel was sent to the reading room. A leading man there wrote for someone to come and speak to them more on the book of Daniel. One of our Jewish young men went for an evening meeting. They wanted him to come again and spend the Sabbath, from Friday night over the Sabbath. He went. Then the head man of the town came to Jerusalem and spent three days.

With tears in his eyes he testified about the blessings that had come to him, through this visit. He returned teaching these truths to the people there and having no opposition.

This is how the leaven of the true faith has spread, and is spreading in Israel. It fulfills the statement of Yahshua (Christ), where He likened the Kingdom to "Three measures of meal, in which a woman placed some leaven," and the whole lump was leavened. — Matt. 13: 33.

That is exactly what is going on here.

The little tract we printed: "Has our Messiah come", and distributed nearly a million over Israel, gives 31 scriptures in the Old Testament fulfilled in the New, concerning the Messiah how He was to come as a child, etc. This tract laid the foundation for people wanting the New Testament, so they could read for themselves these Old Testament prophecies fulfilled in the New Testament.

Now we have on file over thirty thousand names of people in Israel who wrote cards or letters in asking for a New Testament, or for a whole Bible with both the Old and the New Testaments. These have all been mailed out free.

The winter before last, the most received in one day was a hundred. Last winter, however, the big day was a little over two hundred on one mail asking for the whole Bible or for the New Testament.

Thousands of Jews are coming in from Russia now, and from all over the world, and this is a slogan among them: "We are coming to the land of the Bible, and we want to study the Bible".

Most of the twenty thousand Bibles printed in Tel Aviv last winter have been sent out, and we have more calls than ever this coming winter for Bibles with both Testaments. People have time to read in the winter and this is why so many calls come in every month.

Over two thousand in Israel have ordered our Bible Correspondance course of over forty four lessons in the Hebrew, and a thousand in English, French and Rumanian. We want to put out the lessons now in Spanish, German, Russian, Norwegian and other languages, as soon as we get enough surplus funds to start

this work.

OBITUARIES

In loving memory of Joseph Gazo, of Canada, Born in Yugoslavia, in the year 1883, passed away at Windsor, Ontario, September 22 1971.

Funeral services: Friday, September 24th, at 3.00 p.m., at the Anderson Funeral Home.

Officiating: Pastor Eric L. Juriansc. Interment: Windsor Croce.

DEATH OF BROTHER HERMAN ADAM

Dear Elder and Sister Dugger,

It is with a sad heart I am writing to let you know my husband passed away at 2.35 a.m., Monday, July 12th, at the General Hospital in Everett. He has not really been well since he retired at 65. He had an enlarged heart and hardening of the arteries.

He entered the hospital on the 10th and was taken right into surgery for hernia; he was in such a condition his heart failed, so had to go. I know he was ready, and he is at rest until his Saviour calls him forth from the grave with his wonderful new body to suffer no more pain, sorrow or death, and to have a home in that wonderful new earth.

He loved the message that is coming from Israel. The last Sabbath morning he was at home, we had our study from the quarterly and he read one of "The Reporters" and said: "This is an awfully good paper". He would weep when good hymns come on the air. He is at rest and I know I will see him soon. It is really lonesome on Sabbath without him here to study and talk with.

Bro. Taylor, a S.D.A. Minister, conducted the service. He is our neighbour and has a garden here at our place. I was glad for some one to conduct the service that was well acquainted with Herman. The speaking and flowers and quartett was beautiful. The casket had golden praying hands in the lid and around the sides. Lots of the people said it was the most beautiful services they had ever attended.

O Brother Dugger, I feel so lonely! I know I will see him and all our loved ones when our great King comes soon.

Yours in the same faith,
Nellie Adam

CHARLES COURTNEY

ALBION (Special Dispatch). — Funeral services for Charles E. Courtney, 89, of Loretto, has been held at 11 a.m. Tuesday at the United Methodist Church at Loretto, with the Rev. Lester Anderson officiating.

Burial was in the Akron Cemetery, near Albion, with the Levander Funeral Home in charge of arrangements.

Mr. Courtney died Sunday in the Albion hospital. He was born August 31, 1881, in Rock County to John and Dora Courtney.

On March 7, 1901, he was married to Leona Colman at Bassett. Most of his life was spent

(Continued on page 20)

NEWS DIRECT FROM ISRAEL

FARM OUTPUT DOUBLE IN PAST 12 YEARS

BEIT DAGAN. — Israel's farm production doubled in the past 12 years, although manpower employed went down nearly 20 per cent. Meanwhile capital invested in agriculture went up 50 per cent in the same period, and water used, went up 31 per cent.

The area of cultivated land increased five per cent.

These details were given at a press conference at the Volcani Agricultural Research Institute here, to mark its 50th anniversary.

The Institute is running international co-operation schemes with countries in Africa, Asia and Latin America, and will help set up similar agricultural research institutes in Latin America.

Speakers at the press conference said that shortage of time and manpower prevented the Institute from fulfilling all the many requests it got in the field of international co-operation. It was training European experts to go out to Africa on co-operation projects.

One per cent of the country's total farm production — or IL.20 m. annually — is spent on research.

OIL STRUCK AT KOHAV FIELD

ASHKELON. — A Lapidot oil-drilling team struck oil at Kohav 25 near here yesterday afternoon. The team was conducting a Johnston test at a level of 1,650 metres.

The jet of oil was five metres high.

Tests on the find will be conducted over the next ten days.

HOUSE COMMITTEE APPROVES \$200 M. IN AID FOR ISRAEL

WASHINGTON. — The House Foreign Affairs committee had approved a draft bill which would enable Israel to receive \$200 m. in grant aid from the U.S.

The funds in question are unrelated to the \$300 m. in credits for arms purchases, which the Administration requested for Israel this year.

DEPEND ON US — SOVIETS TO EGYPT

MOSCOW (UPI). — Soviet leaders last week reminded Egypt it can always rely on the assistance and support of the Soviet Union in the battle against Israel, the Tass news agency said.

SABBATH DEMONSTRATION IN CAPITAL TURNS INTO RIOT

A demonstration against the "desecration of the Sabbath by the Egged Bus Co-operative" ended in a riot last week in the afternoon, leaving 10 persons, including two policemen, injured. The protest meeting began about five p.m. near the Central Bus Station, at the en-

trance to the city, when 200 Orthodox demonstrators, led by Rabbi Amram Blau, gathered to shout "Sabbath, Shabath!" at passing cars and Egged buses. The Sabbath officially ended in Jerusalem at 7.32 p.m.)

Meanwhile, a group of non-religious youths from nearby Romema, armed with sticks and rocks, began to mock the demonstrators. Policemen in the vicinity attempted to maintain order and prevent the Romema youths from attacking the "yeshiva" students. But despite the police efforts, several of the "yeshiva" boys were struck and spat upon.

The clashes continued for about 30 minutes.

MORE RUSSIANS HERE

LOD AIRPORT. — A group of Russian immigrants arrived here this week by El Al from Vienna. Most of the newcomers were from Georgia, with some individuals coming from Lithuania, Latvia and other areas.

(Itim)

TWO KILLED IN SABOTAGE BID

Two saboteurs were blown up this week by the explosives with which they had intended to destroy a telephone pole between Bethlehem and Kfat Etzion, the Army spokesman said last night.

The bodies were found by a military unit which rushed to the scene on hearing the blast. They were recognized as those of two men on the security forces' wanted list.

TWO SOLDIERS HURT

Two soldiers were wounded last week when their vehicle hit a mine on a sandy road, west of Kuseima, in Sinai, the spokesman announced.

79 YOUNGSTERS ARRIVED

79 youngsters from South American and France arrived at Lod yesterday as Youth Aliya immigrants.

The newcomers were sent to various Youth Aliya schools.

LIGHT SENTENCES FOR PENITENT FATAH MEMBERS

LYDDA. — The Military Court here sentenced three East Jerusalem men to jail terms for belonging to the Fatah organization.

Court President Rav-Seren Hayim Gamzu pointed out that the sentences were light because all three accused admitted their guilt and regretted their actions.

U.S. TO GIVE JORDAN ANOTHER \$10 M.

AMMAN (Reuter). — The Jordanian newspaper "Al-Destour" said that the U.S. Government agreed in principle to grant Jordan an additional \$10 m. to "back the Treasury".

2 TERRORISTS KILLED

GAZA. — Two terrorists — one of them on the wanted list — were killed in a clash with security forces early yesterday morning in a citrus grove near the Jebalya refugee camp. Two Karl Gustav sub-machineguns and several hand-grenades were found on the terrorists' bodies.

There were no Israel casualties.

FIVE ARRESTS IN NABLUS

NABLUS. — Security forces on Wednesday last week arrested five Nablusis, ranging in age from 25 to 40.

BUS DRIVER GETS 3 MONTHS FOR KILLING PEDESTRIAN

TEL AVIV. — A Dan bus driver was convicted of negligent driving resulting in the death of a pedestrian in the Magistrate's Court here. He was sentenced to three months in jail, fined IL2,500 and had his driver's licence suspended.

STRAD SOLD FOR LST. 84,000

LONDON (Reuter). — A Stradivarius violin, which lay forgotten in a Spanish attic for more than 100 years, was sold yesterday for £84,000 — a world record price for a violin.

It was only expected to fetch £50,000 at the auction at Sotheby's. In the same salesroom three years ago, a Stradivarius sold for a then record price of £22,000.

PREMIER MEIR WARNS

TEL AVIV. — Premier Golda Meir last night warned that Israel must not underrate the new threats of war emanating from the Arab capitals.

In an apparent reference to the new tripartite Arab federation she urged the nation to maintain the maximum alertness and preparedness in case the Arab leaders really attempt to execute their threats to seek Israel's destruction.

The Prime Minister said Israel must always be prepared just in case the Arab rulers try to attack once more.

2,500 ARRIVALS AT HAIFA PORT

HAIFA. — Some 2,500 passengers, most of them tourists, but returning residents and immigrants as well, passed through the port this week.

Three ships brought 1,500 passengers, including 700 British one-day tourists, who arrived in the s.s. Delphi, from Beirut.

A group of 898 immigrants from Europe and the U.S. arrived in the m.s. Dan. Most were sent to new apartments in Ashdod, Beersheba, Dimona and Sderot.

OVERWHELMING VOTE FOR NEW ARAB UNION

Egypt, Syria and Libya last week reported that almost all of their ten million voters have cast ballots in favour of the tripartite national

grouping that will henceforth be known as the "Federation of Arab Republics".

According to figures issued in Cairo, Damascus and Tripoli the loose union was approved by more than 99 per cent in Egypt, more than 96 per cent in Syria and over 98 per cent in Libya.

Egyptian Minister of Interior, Mamdouh Salem, said in a broadcast that 99.6 per cent of the eligible voters said yes to the federation. He added that of the 7,776,837 voters who cast their ballots, only 3,404 voted no.

Over 96 per cent

In Syria 96.4 per cent of the 2,021,405 voters approved the federation while 64,624 opposed it. In Libya, the federation was approved by 488,490 out of 484,231 voters who went to the polls.

THE ABOVE ITEM IS FULFILLING PROPHECY

Prophecy: "Associate yourselves, O ye people, and ye shall be broken in pieces, and give ear all ye of far countries, gird yourselves and ye shall be broken in pieces. Take counsel together and it shall come to nought. Speak the word and it shall not stand, for Elohim is with us." — Isaiah 8: 9, 10.

SOVIET MISSILES IN EGYPT TREBLED

LONDON (Reuter). — The buildup of Soviet-controlled surface-to-air missile (Sam) sites in Egypt has trebled since last year, the International Institute for Strategic Studies said.

The Egyptian Air Force got about 100 more planes from the Soviet Union to bring its combat strength up to 523 fighters and bombers. About 150 of the planes are piloted by Russian airmen.

Egypt's armoured strength was augmented by another 250 Soviet tanks and they now have a total force of 1,650. Israel's tank strength went up by 25 to 1,085. Both sides have also built up their numbers of armoured cars, troop carriers and self-propelled guns.

The Institute estimated that there were between 15,000 and 20,000 Soviet advisers in Egypt.

ALL PACIFIC STATES SHOULD SUPPORT "ETERNAL" ISRAEL

Costa Rica Foreign Minister Gonala J. Facio concluded an eight-day official visit to this country with the statement, "I'm pro-Israel." He said he was now "more convinced than ever" that Israel could not go back to the old armistice lines, but should rather have new, defensible and recognized borders.

This was Dr. Facio's second visit to Israel in about a year, but the first during which he had ventured outside of Jerusalem. Among his most powerful impressions, he said, was the thousands of Arabs coming here to spend vacations from states which consider themselves at war with Israel.

He described his own visit as "really wonderful", and added: "Israel is going to last for ever, and it deserves the backing of all peace-loving people all over the world, who should collaborate in the tremendous effort for her survival."

TURKS ASK DEATH FOR 13 ELROM KIDNAPPERS

ISTANBUL (Reuter). — A military prosecutor asked for the death sentence for 13 people, four of them girls, accused of taking part in the kidnapping and murder of Israeli Consul-General Ephraim Elrom here in May.

They were among a total of 26 people who appeared before the martial law court. All are said to be members of the extreme left-wing "Turkish Peoples Liberation Army" which claimed responsibility for the kidnapping of Mr. Elrom on May 17.

He was later found dead in an apartment near the Israeli Consulate General. He had been shot three times in the head.

A 62-page indictment submitted to the court said Mr. Elrom had been personally shot by one of the accused, Mahir Cayan, 25. He was chosen as executioner by a toss of the coin among the kidnapers.

COMMENTS ON NOAH'S ARK BY THE HISTORIAN FLAVIUS JOSEPHUS

(Copied in part from chapter 3, of Antiquities of the Jews)

Dimensions of ark: "For God suggested to him the following contrivance and way of escape: — That he should make an ark of four stories high, three hundred cubits long, fifty cubits broad, and thirty cubits high... Now this ark had firm walls, and a roof, and was braced with cross beams, so that it could not be anyway drowned or overborne by the violence of the water. And thus was Noah, with his family, preserved."

Of the ark resting place: "After this, the ark rested on the top of a certain mountain in Armenia... However, the Armenians call this place (Apobarnpiov) **The Place of Descent** for the ark being saved in that place, **its remains are shown here by the inhabitants to this day.**"

Josephus writes of other historians' accounts: "Now all the writers of barbarian histories make mention of this flood, and of this ark; among whom is Berosus the Chaldean. For when he is describing the circumstances of the flood, he goes on thus: **"It is said there is still some part of this ship in Armenia, at the mountain of the Cordyaeans; and that some people carry off pieces of the bitumen, which they take away, and use chiefly as amulets for the averting of mischiefs."**

"Hieronymus the Egyptian also, who wrote the Phoenician Antiquities, and Mnaseas, and a great many more, make mention of the same. Nay, Nicolaus of Damascus, in his ninety-sixth book, hath a particular relation about them; where he speaks thus: **"There is a great mountain in Armenia, over Minyas, called Baris,**

upon which it is reported that many who fled at the time of the Deluge were saved; and that one who was carried in an ark came on shore upon the top of it; **and that the remains of the timber were a great while preserved.** This might be the man about whom Moses the legislator of the Jews wrote."

HALF-A-MILLION TOURISTS THIS YEAR

Israel will have earned over IL500m. in foreign currency from tourism in 1971, the first year when more than 500,000 tourists will have visited the country. July alone has registered more than 100,000 tourists, the same number as came during the whole of 1969, Tourist Minister Moshe Kol said at a ceremony in the Knesset building at which he awarded certificates to the top foreign currency earners in the tourism business in Israel.

The awards, Outstanding Promoter of Tourism and Commended Promoter of Tourism, were presented to 105 enterprises whose earnings last year exceeded one million dollars and a quarter million dollars respectively.

The Ministry is planning for a "room bank" which will provide private rooms for those tourists unable to find accommodation in hotels.

30,000 tourists were not permitted to leave America this year owing to shortage of hotel rooms.

ISRAEL FIRES AT INTRUDING EGYPT PLANES

TEL AVIV. — Israeli forces opened anti-aircraft fire on Egyptian Sukhoi 7's which twice flew over Israeli positions last week along the Eastern Bank of the Suez Canal, a military spokesman reported here.

The spokesman said a complaint had been lodged with the U.N. staff in Jerusalem about the intrusions.

DIPLOMATS SAY 65 AMERICAN PLANES SENT TO JORDAN

BEIRUT (UPI). — Sixty-five American-made fighters-bombers have arrived in Jordan during the past two weeks, Western diplomatic sources in Beirut said.

The planes are F104s and some of them were flown from Turkey, the sources added.

In addition to the planes, the sources said, the U.S. has supplied Jordan with a radar network which is being set-up in the north-east of the country.

A large number of American transports were flying in and out of Jordan during the past three weeks, bringing in military supplies, the sources added.

A NEW WELL AT HAMRA

A new well has been dug by Mekorot at Hamra, in the Northern Jordan Valley, providing 600 cu.m. hourly of low-salinity water, at a depth of 250 metres.

REVISION OF U.S. ARMS POLICY VIEWED

The State Department's latest expression of "grave concern" over growing Soviet military involvement in Egypt was welcomed in Jerusalem as a possible sign of a coming revision in U.S. arms policy towards Israel.

The rash of U.S. press reports this week about new Soviet arms deliveries to Egypt and the increasing operational involvement of Soviet pilots in the Suez area, was also viewed here as indirect warning by Washington to Moscow that the freeze of plane shipments to Israel might soon be ended. The publication of these officially inspired reports could easily have been blocked by official action, informed sources said.

IMMIGRANTS FROM MOSCOW

A group of Soviet Jewish immigrants arrived at Lod this week, hailing from Moscow, Riga, Tashkent, Carpatho-Russia and Georgia. Most were young adults with small children.

U.N. SPENDING \$58M. TO KEEP MID-EAST PEACE

NEW YORK. — The cost of the United Nations' activities in the Middle East connected with the tensions between the Arab states and Israel for the year 1964 amounts to \$58m. in round figures. Since then much more.

The United Nations Relief and Works Agency for Palestine Refugees will cost \$36m.; the U.N. Emergency Forces, about \$20 m.; the U.N. Truce Supervision Organization, about \$1.65 m., and \$ 150,000 for the Palestine Conciliation Commission.

800 ARAB AND JEWISH SCOUTS AT NAHALAL CAMP

800 Arab and Jewish scouts from Haifa, Galilee and the Golan Heights ended a six-day summer camp at Nahalal last Friday, organized jointly by the Israel Scout Movement and the Education Ministry.

OUR DAY

THE DAY OF THE LORD'S VENGEANCE, AND THE YEAR OF RECOMPENSE FOR THE CONTROVERSY OF ZION. — Isaiah 34: 8.

OUR DAY PRE-ANNOUNCED

"Come near ye nations, to hear, and to hearken, ye people, let the earth hear and all that is therein, the world, and all things that come from it."

"For the indignation of the Lord is upon all nations, and his fury upon all their armies: He hath utterly destroyed them. He hath delivered them to the slaughter." — Isaiah 34: 1-2.

This is the introduction of the time of controversy over Zion, the whole world is witnessing today.

THE JEW

Scattered by God's avenging hand,
Afflicted and forlorn,
Sad wanderers from their pleasant Land,
Do Judah's children mourn;
And e'en in Christian countries, few
Breathe thoughts of pity for the Jew.

Yet listen, Gentile, do you love
The Bible's precious page?
Then let your heart with kindness move
To Israel's heritage;
Who traced those lines of love for you?
Each sacred writer was a Jew.

And then as years and ages passed,
And nations rose and fell,
Though clouds and darkness oft were cast
O'er captive Israel
The oracles of God for you
Were kept in safety by the Jew.

And when the great Redeemer came
For guilty man to bleed,
He did not take an angel's name;
No, born of Abraham's seed,
Jesus, who gave His life for you —
The gentle Saviour — was a Jew.

And though His own received Him not,
And turned in pride away,
Whence is the Gentile's happier lot?
Are you more just than they?
No! God in pity turned to you —
Have you not pity for the Jew?

Go, then, and bend your knee to pray
For Israel's ancient race;
Ask the dear Saviour every day
To call them by His grace.
Go, for a debt of love is due
From Christian Gentiles to the Jew.

— Author Unknown

BEAUTIFUL COLORED PROPHECIC CHARTS

These charts with their bright colors can be distinctly seen from the back of a large hall. They are 24 x 33 inches, covering the symbols of the book of Daniel and the book of the Revelation. They arouse intense curiosity and interest in your group for a timely study of Bible Prophecy. The illustrations are the same as in this picture, only an improvement in the order of arrangement.

We send three 30-page booklets thoroughly explaining the chart, with the historical connection, enabling the teacher to carry the students over the past, down to the present, and into the future. Price of chart and three 30-page booklets postpaid, only \$5.00. Send money, postal check, Bank draft or currency. Address: "Mount Zion Reporter", P.O.B. 568, Jerusalem, Israel.

BOOKS AND TRACTS

YOU SHOULD READ THESE BOOKS

Bees Fight and Mamma Falls Again. — In German, French, English and Hebrew. — Cost 10 cts.

Bible Lessons for Adults. — A 16-page booklet with durable cover, containing a Bible Lesson for each Sabbath for three months. Lessons are in question form with Bible references for answer. — Cost 10 cts.

Communion, Passover, or Lord's Supper. — As practiced by the New Testament Church, and foot washing. — Cost 5 cts.

Death in the Kitchen. — This shows the grave danger, even death from not following the "Law of the Clean and the Unclean Meats". Confusing New Testament texts cleared up. — Cost 10 cts.

Doctrine and History of the Primitive Church. — A condensed history from the 300-page book on: "The History of the True Church". Printed in English, Spanish, Hebrew, Greek and Telugu (16 pages). — Cost 10 cts.

Does the Bible Contradict? — A 4-page tract showing that there are no contradictions in the New Testament over the question of the Law. — Cost 5 cts.

Explaining Objectionable Scripture often Used Against the Sabbath and the Law. — Cost 5 cts.

Hell — What and Where Is it? — Cost 10 cts.

A Scriptural Examination of the 1844 Investigative Judgment Doctrine. — Cost 5 cts.

Has Our Messiah Come? — This shows how fully 33 outstanding scriptures of the Old Testament were clearly fulfilled in the New Testament, proving the Child was born in Bethlehem and is our Messiah. Hebrew or English (16 pages). — Cost 10 cts.

Noah's Ark Found. — Cost 10 cts.

Not Under the Law, but Under Grace. — Cost 5 cts.

Prophetic Charts on Daniel and Revelation. — Heavy white paper. Includes booklet of 32 pages fully explaining the chart. — Cost one dollar.

Prophetic Time Periods in Bible Prophecy; the Resurrection in this Generation. — 10 cents.

Seven Reason why the Seven Last Plagues are Future, and Literal. — (Four Pages). — Cost 5 cts.

The Change of the Sabbath; Who Authorized It? — Cost 5 cts.

The Children's Friend. — Published bi-monthly at Jerusalem (containing different Sabbath Lesson for the younger children, each Sabbath through the month, also letters from children over the world, short Bible stories, etc. — Cost one dollar a year.

The Daughter of Jerusalem and the Daughter of Babylone. — This booklet identifies the

Daughter of Babylon with "Babylon the Great", of Revelation 17. — Cost 10 cents.

The Greatest Miracle of the Age. — The re-birth of Israel. — Cost 10 cts.

Three Days and Three Nights. — Matt. 12: 40 explained concerning the resurrection of Christ (Yahshua). — Cost 5 cts.

The Kingdom Restored to Israel. — The restoring process of the Kingdom on earth. 1,000 years of peace. Who will remain? Who will perish? The atomic burning day. — Cost 10 cts.

The Law of the Spirit of Life. — 8 pages dealing with the way in which Heaven's virtue and power is generated by man, for greater service. In French, German, Hebrew or English. & Cost 5 cts.

The Origin of Easter and the Cross. 10 cents

The Signs of Our Times. — Events and world conditions showing that the return of our Messiah (Yahshua) is extremely near. — Cost 10 cts.

Was Man Created or Did He Evolve? — The false theory of evolution tested. Illustrated with a number of photos (10 pages). — Cost 10 cts.

What Was Abolished? — Peter's testimony about Paul's writings. — He says they are hard to be understood, which people wrest, to their own destruction. Question and answer form. on Paul's statements about the Law (5 pages). — Cost 10 cts.

I Will Bless Them that Bless Thee. — Setting forth personal experiences where financial and spiritual blessings have followed those who love and bless the Jews. — Cost 5 cts.

Who Are the Messianic Jews in Israel? — 16 pages in both English and Hebrew. — Cost 10 cts.

Why Israel Is Here to Stay? — 16 pages showing time periods in Bible prophecy fulfilled in our day pertaining to Israel, her rise and fall again. — Cost 10 cts.

Why Is the Jew Indestructible? — Also includes testimony on brainwashing by Communists, who were struck dead. — Cost 5 cts.

Walking and Exercise. — For longevity and health. — Cost 5 cts.

Will there be Another World Kingdom? — Israel's God a Reality or a Myth? — 10 cents.

World-wide Warning of Pending Beast Worship. — With flag and snow-flake, with mark and number of the beast (16 page). — Cost 10 cts.

The Bible Home Instructor, English and Hebrew. English over 500 pages and 200 pictures, illustrating the subject. Price \$5.00, one half price to salesmen. Daniel and Revelation, cloth bound stiff cover, English and Hebrew: \$2.50, one half price for order of six or more. The same for the Instructors.

A small offering will be appreciated for postage.

"If I forget thee, O Jerusalem, let my right hand forget her cunning if I do not remember thee, let my tongue cleave to the roof of my mouth if I prefer not JERUSALEM above my chief joy." Psalms 137: 5-6.

THE CHOSEN ROYAL CITY

(Continued from page 11)

Because of the choice of the Creator, and His command, as given in the foregoing, scripture, ALL GROUPS of the Church, qualifying according to Rev. 12: 17, and Ephesians 3: 14, 15, should recognize Jerusalem as world headquarters, and FELLOWSHIP together on this common ground.

They should be ONE, that the prayer of our beloved Messiah, and soon coming King will come to pass. (John 17: 11, 21, 22). Every member in whom the proper divine love dwelleth (verse 26) will stand for, and advocate this change in-as-much as ALL members of every group stand for (Rev. 12: 17, and Eph. 3: 14, 15), and endeavour to qualify by the help of the Holy Spirit through prayer, they are not very bad folks.

As the Heavenly Father considers all of these who are successful in overcoming the weakness of the flesh, through the power of the Spirit, as His Saints (Rev. 14: 12), every person of EACH group, who is a partaker of His divine nature, will agree with Him. The minister or member who teaches that his particular group is the ARK, and all outside are lost, "exposes his ignorance" of the scriptures, and possibly a mercenary motive to erect barriers between groups for financial reasons.

All such need our prayers that they may be enlightened and their vision broadened according to the Holy Scriptures. — Editor.

OBITUARIES

(Continued from page 14)

in Boone County, where he was a general contractor.

Survivors include daughters, Mrs. Carrie Kumer of Loretto; Mrs. Lee (Gladys) Havens of Nice, Calif., and Mrs. Leonard (Velma) Crosby and Mrs. Vida Wolf, both of Grand Island; two sons, Garrett of Portland, Ore., and Charles of Beaverton, Ore.; one brother, Almus of Norco, Calif.; one sister, Mrs. Leoda Huckenstine of Torrance, Calif.; 18 grandchildren and 43 great-grandchildren.

He was preceded in death by his parents, wife and one sister.

FIGHTING AGAINST JERUSALEM

From letters we are receiving of late, there is quite a campaign going on in the U.S. trying to stop people from sending any money over here, and thus they are fighting against Jerusalem, the most fertile and needy spot in the world now for the gospel. Zechariah 14: 12 tells us the sad fate of all who fight against Jerusalem. This, not only includes soldiers in carnal warfare, but

those also in spiritual warfare, whose heart is set against Jerusalem.

PREPARING FOR HIS COMING

The apostles asked Yahshua (Jesus) just before He ascended, "What would be the sign of His coming and the end of the world" (Matt. 24: 3. Here is His definite answer: "This gospel of the Kingdom shall be preached in all the world as a witness UNTO ALL NATIONS, AND THEN SHALL THE END COME." — Verse 14.

He told the truth when he made this statement and it is going to be JUST THIS WAY. Israel is the last nation, and she must receive this very gospel that all other nations have received.

Our beloved King will not come back until His servants have finished the work to which He has called men to do. The message must first go to all of Israel. This will hasten his coming. Thanks to all who have had a part with us in this great work here. It is a fertile and needy field. We are hearing of more small groups gathering on the Sabbath to pray, and all believers.

MORE RABBIS AND LEADERS IN ISRAEL BELIEVE

It is far from making a Jew Christian when he learns from MOSES and the other Old Testament prophets that his MESSIAH has come, and accept Him as the LAMB the Father sent. The one coming as a child to be King on David's throne, and rule the kingdoms of this world forever. — Isaiah 9: 6, 7. Also 14: 7, and chapter 53.

It only completes their Jewishness, and makes them full Jews, ready to follow Him in the restored kingdom to Israel. — Rev. 20: 1 to 6, and Rev. 11: 15, and 5: 10, etc.

Many in Israel are thus becoming Messianic Jews, Rabbis and Educators.

PLANT A TREE

Many are sending in money for from one to six trees to be planted in the edge of Jerusalem, on Mt. Zion, with their name on a metal plate on the tree. We have family rows also.

I would like to see every reader's name on a tree. The following have paid for 12 trees: Elder A. M. Shoemaker, Herman and Erna Wallen, Mrs. V. E. Bullen 9, Erik Marks 8, and A. Madison, Secretary of U.S. Embassy to Turkey, 7. Also M. Kapteina 14.

WONDERFUL INDEED

How amazing to be living now and to see the wonderful fulfillment of prophecy. Jerusalem a burdensome stone and CUP OF TREMBLING to all nations. — Zech. 12:2, 3.